

**Witchcraft In Early Modern Scotland: James VI's
Demonology And The North Berwick Witches (Exeter
Studies In History)
By Lawrence Normand;Gareth Roberts**

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Lawrence Normand

The belief that witches could cure and cause harm was common among all social groups in early modern Scotland. In 1701 in Anstruther, Elizabeth Dick had been turned

Witchcraft in Early Modern Scotland: James VI's Demonology and the North Berwick Witches: Lawrence Normand, Gareth Roberts: Exeter Studies in History; Lingua

Introduction; J.Goodare & J.Miller Scottish Witchcraft in its European Context; J.Goodare Some Findings from the Survey of Scottish Witchcraft; L.Martin & J.Miller

Witchcraft in Early Modern Scotland: James VI's Demonology and the North Berwick Witches Lawrence Normand Gareth Roberts. This volume provides a valuable

Jul 24, 2011 The recurrent motifs or features in the charming treatments that were analysed in this may be categorised according to time, place and manner.

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'This is an excellent collection of academic essays on various aspects of early modern Scottish witchcraft Highly recommended as a serious research book for anyone

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Early modern witchcraft shifts away from the Malleus and Lawrence Normand and Gareth Roberts, James VI's Daemonologie and the North Berwick Witches

which will also be invaluable to teachers and students both of early modern witchcraft and of early modern Scottish history more generally,

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Early Modern Scotland: James VI's Demonology and the North Berwick Witches (University of Exeter Press - Exeter Studies in History Gareth Roberts (Editor) and

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av Lawrence Normand, Gareth Roberts Witchcraft in Early Modern Scotland James VI's Demonology and episodes of Scottish history, the North Berwick

Witchcraft in Early Modern Scotland will be immensely useful for scholars of witchcraft, demonology, early modern women, as well as those who study Scottish

NORMAND, LAWRENCE Lawrence Normand is written Witchcraft in Early Modern Scotland; James VI s Demonology and the North James VI s Demonology and the North

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in Scotland, witch trials were far more numerous and resulted in various historians have sought a functional explanation for the Early Modern witch trials,

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